



# FY08 Army Family Action Plan Conference Participant Application



**22-23 January 2008, USAG-V AFAP  
2 November 2007 – Teen Conference**

NAME \_\_\_\_\_

ADDRESS CMR \_\_\_\_\_ BOX \_\_\_\_\_ APO AE \_\_\_\_\_

PHONE DSN: \_\_\_\_\_ HOME:/CELL \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

WILL YOU NEED CHILD CARE? YES NO

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

CHILD'S NAME \_\_\_\_\_ AGE \_\_\_\_\_

WHICH UNIT WILL YOU REPRESENT? \_\_\_\_\_

MILITARY OR DA CIVILIAN AFFILIATION (CHECK ALL THAT APPLY):

- ACTIVE DUTY RANK: \_\_\_\_\_  RETIRED RANK: \_\_\_\_\_
- RESERVE RANK: \_\_\_\_\_  SPOUSE
- NATIONAL GUARD RANK: \_\_\_\_\_  YOUTH AGE: \_\_\_\_\_
- CIVILIAN EMPLOYEE GRADE: \_\_\_\_\_

IF YOU ARE A SPOUSE OR CHILD, CHECK THE ONE BOX ABOVE THAT BEST DESCRIBES YOUR SPONSOR AND FILL IN RANK OR GRADE

MARITAL STATUS:

FAMILY TYPE

- SINGLE  DUAL MILITARY
- MARRIED  SINGLE PARENT
- WIDOW/WIDOWER  OTHER

HAVE YOU PARTICIPATED IN AN AFAP CONFERENCE IN THE PAST? YES NO

WHEN? \_\_\_\_\_ WHERE? \_\_\_\_\_

POSITION? DELEGATE TRANSCRIBER FACILITATOR ISSUE SUPPORT RECORDER

POSITION DESIRED: DELEGATE TRANSCRIBER FACILITATOR ISSUE SUPPORT RECORDER

HAVE YOU SEEN THE ADVERTISEMENTS FOR THE AFAP CONFERENCE? YES NO

WHERE?

- OUTLOOK  INFO-X  OTHER \_\_\_\_\_
- DROP BOXES  FRG

For more information contact Rose Holland at [rose.holland@eur.army.mil](mailto:rose.holland@eur.army.mil) or 634-8526 (DSN) 0444-71-8526 (CIV)